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Sunday, January 17th, 1999

- 1) There was no Emirate.
- 2) We figured that the solution to this problem requires a council. The suggestion was written five minutes earlier.
- 3) What are the difficulties? And why does the unification require one side to be against the other?
- 4) Who involved Abu 'Abdallah in the matter? And how did he get involved?

You need to direct
this question to
yourselves and others,
but not to me.

[Page 40]

Monday, January, 18th 1999

He claims that as a result of being infiltrated, many countries have been able to collect information about you and we became baffled by how they gathered all this information about you. Even Masud, Hikmatyar, and Sayyaf are accusing you of being terrorists after you have fought along their side.

You also know that the Commanders held a meeting in Nangarhar and issued a decree to execute not only Sheikh Osama [Bin Laden], but all the Mujahidin. This decree was issued in response to orders by America and other infidels in return for supplies and financial aid.

Therefore, we must manage our affairs secretly and refute all rumors and allegations that are being used to place more pressure on us. You must reexamine your units and your ranks and extensively check the background of every newcomer and collect all necessary information for the following two reasons:

- 1) We can achieve our goal without much trouble.
- 2) Our ranks will be free [of infiltration].

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Tuesday, January 19th, 1999

Prices of Stationery:

Markers: 120,000 10

Pens: 90,000

Mullah 'Abd-al-Razzaq will be able to solve our problems, so you do not have to be distressed. In addition, the Emirate of Afghanistan has many enemies from different countries, all of which are trying to destroy the Emirate and accuse it of terrorism.

God willing, these nations will not be able to accomplish any of this, but they may try to infiltrate your lines in order to create hostilities with the Emirate (you have been infiltrated).

He claims to have been asked by officials in some of the countries he visited about specific individuals who need to be extradited. This is a result of the infiltration, because the officials are unaware of what is going on among you.

[Page 42]

Wednesday, January 20th, 1999

I. Who owns these notes and why

1. What is the meaning of special administration? Afghans or Arabs? One party or several parties?
2. Arabs or Taliban? Originally with...
3. Families or individual male Mujahidin?
4. Is the security of the organization run by [Arabs] or by Taliban? What is the system of allowance?
5. Does [it] include business communications or private and family communications? And can we communicate through mail or is all being cut off?
6. What are the features of participating in the fighting and in the training?
- 7
8. Is it a criminal offense or a political and Jihadi one?

[Page 43]

Document Translation

Thursday, January 21' 1999

In the name of God, Most Gracious and Most Merciful

Since the inception of the Islamic Emirate in Afghanistan, many of the world's Muslims fled to it. Some of these [refugees] may sabotage the Islamic regime in this Emirate and as a result of this and in order to protect the lives of these refugees, the following issues must be considered:

1. These [refugees] must be associated with a special supervisory Afghan administrative team that collects all relevant information, such as full names, education level, type of work, the reason they came to Afghanistan and their places of residence and work.
2. Each one must be issued identification documents by their respective Afghan administrative teams and organizations. (1)

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Friday, January 22nd

The original documents are kept in the possession of the administration or the organization so these individuals can be identified through their respective organizations if needed.

3. It is important for foreign guests who reside in Kabul to move to a different province and stay away from city centers to stay safe and comfortable. This is essential to prevent any foreign countries from accusing the Emirate of being irresponsible and to avoid any disturbance from Afghans (when they encounter foreigners).
4. Providing food and shelter for these foreign guests is the responsibility of their respective special administrative team (liaison office), for better organization and to avoid any confusion as we are currently experiencing with the international community. [A comment by the Arabic reviewer] Are we going to be associated with more than one party?

(2)

[Page 45]

Saturday, January 23', 1999

5. It is essential to prohibit these [foreign guests] from freely using phones, satellites and faxes, etc.. because many of them are not concerned with the internal circumstances in Afghanistan and the reactions of other countries. We must also sever their relations with other countries by preventing them from talking to foreign media, holding press conferences and public gatherings or requesting meetings with foreigners. However, if they were pressed to perform any of these tasks, they must consult with their respective administration.
6. It is necessary for these foreigners to learn the Islamic Theology and History to better understand the religion and be able to help themselves and the world.

(³)

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Sunday, January 24^h, 1999

7. It is essential that these foreigners are not residing within Taliban's sections; instead, they have to have their own residential sections.
8. These foreigners must not perform any actions that may give Pakistani and foreign press any indication that they have a special role in Afghanistan.
9. Each one of these foreigners who is wanted by another country or has committed a crime outside Afghanistan is not welcome in the Islamic Emirate. Therefore, all individuals who may have intentions to cause harm to Islam or morality in general, have no place in Afghanistan. In addition, no one is allowed to provide any of these individuals with shelter; instead, they must inform the Office of the Islamic Emirate and turn them in. If we found any such criminals, they will be punished right here in Afghanistan along with the others who aided them. They all will be punished and [the foreigner will be] deported in accordance with the law.

(4)

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Monday, January 25th, 1999

10. Jihad is performed primarily for the sake and the satisfaction of the Almighty God. Any place that we consider suitable for Jihad after consulting [with scholars], they can work there. They must not have any nationalistic or self-centered sentiments or create new fronts based on their thoughts and expectations. Supporting oppressed Muslims is the duty of all Muslims and we must always be ready to help them. If we carry out [Jihad], we must do it merely for the furtherance of the Word of God, the support of oppressed Muslims and for self defense.
11. All commands and directives that have been issued by the Leader of the Faithful apply to these foreigners as well.
12. They must reside in assigned areas and they do not have the right to establish any representation in other provinces. However, if they had a vital need to do so, they must consult with their respective Afghan Administration.

(⁵)

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Tuesday, January 26th, 1999

13. For the sake of proper organization and workflow and for any information regarding the previous topics, Mullah 'Abd-al-Razzaq was commissioned by the Islamic Emirate as a liaison officer for the foreigners. If they had any official business with any other Official of the Emirate, only Mullah 'Abd-al-Razzaq can help them through after they consult with him.

Finally,

These aforementioned measures must be taken seriously and strictly followed, not only for the conservation of the Islamic rule in Afghanistan, but also to protect these guests as well.

Peace.

(6)

[Page 49]

Wednesday, January 27th, 1999

Carrots	84
Potatoes and onions	150
Spinach	24
Apples	48
String beans	125
Chick peas and lentils	150
Yogurt	150
Semolina	54

785 [-EI]

350

1,135

[Page 50]

Thursday, January 28th, 1999

10:40 [Illegible] Rabbani

1. Greeting of Mujahidin Continued: on the page of the 19th [of January].
2. God's Promise of Victory
- 3
4. Organization and Arrangement
5. The Leader of the Faithful Ordered Organization:
 - For improved work and faster organization
 - In the future, all issues must be referred to Mullah 'Abd-al-Razzaq for resolution. He is selected by the Leader of the Faithful, once again, to solve the problems of Arabs:
 - I. His position in charge of the Arabs' affairs entails obedience and compliance and performing of all required duties promptly and without any delay.
 - 2. If we had any problem with any of the brothers, we can avoid the complications of having to go through many channels by dealing only with him.

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Friday, January 29', 1999

Chapter One: Remarks Regarding the 13 Points and the Interpretation Process

Chapter Two: Categories of Arabs Currently Present in Afghanistan Chapter

Three: The Proposed Methods of Dealing with Each Category

Conclusion: The Enemy is Trying to Depict These [Arabs] as if They Are the Problem of Afghanistan, and the Truth Is:

1 . They are indignant strictly because of your faith ->	Religion Customs - Corruption Shari'a - Narcotics Rebellion against the World Order
2 . Threat to Central Asia	
3 . The risk of becoming a shelter and a starting point of Mujahidin to the Arab World	

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Saturday, January 30th, 1999

Introduction:

With the rise of the first legitimate Islamic Emirate and the establishment of the first legitimate House of Islam since the fall of the Caliphate, many canonical concepts and topics are being cast again. Some of these topics are: the Arab Mujahidin in Afghanistan, their relationship with the Afghan patrons and the rights and obligations of either.

In order to shed light on this issue, I wrote the following note to assist Muslims acknowledge their obligations towards this Emirate. Therefore, I put in writing the following recommendation in order to classify the Arab emigrants and Mujahidin currently residing in Afghanistan [for the following reasons]:

1. For the sake of advise as ordered by God and the Prophet and as we see appropriate.
2. In order to revise previously taken actions.
3. As a reminder of the rights of these groups.

This [letter] is divided into:

Introduction (Mobilization)

[Page 54]

Wednesday, February 10, 1999

I want my Moroccan Passport

Introduction:

Every session has an objective and the objectives of this session are:

1. To keep you for the sake of this project and for me as it should be.
2. To help you defy evil.
3. To have a serious and productive relationship.
4. To assign the right position to the right person in order to find someone who can do the job, because I need to go on. I have become tired of your accusations and I fear for my life, my passion and my perseverance. I do not wish to cause any disruptions in the project or to your work and I am afraid of the devil leading me to unintentional consequences.

I will behave in the following manner:

1. I do not want you to think that I will cause you any harm or request pay back, our relationship is above that, yet we have to set things straight and not slip back.

[Page 55]

Thursday, February 4th, 1999

In the name of God, Most Gracious and Most Merciful The

session of Abu 'Isa 10/05/1420 Hijri

Our journey, from the time of walking under the moonlight, until the trip to Afghanistan in August, 1997..

The objectives of this trip were: immigration - heralding —jihad. You

brought your family - Khowst - Kabul - commercial activities.

Heralding— Yemen.

Suddenly, the descent began:

1. Irritation on the personal level: lack of trust — hopelessness - disrespect.
2. Lack of hope, trust and love for Afghanistan.
3. Disgust and hopelessness in the companions.
4. The rising level of personal distress: family - children - schools and education - money - residence for the family - shortage in supplies.
5. The result: thinking of leaving, travelling abroad and coming across impractical choices, such as travelling to Turkey and disappearing there, Pakistan and Kazakhstan. I warned you of travelling and told you there were great security risks involved, expenses in excess of ten thousand dollars and great opportunities that will be missed.

We agreed that if you had no choice, you would let your family travel alone.

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Friday, February 5th, 1999

Then, you started acting upon your desires:

You travelled together, you came back and you encountered that hardship; thank God for your safety.

You secretly travelled to Spain after consulting with people and then you decided to leave her there by herself. You know the rest of the story; later you came back and then she followed.

We shared the mission since you travelled.

I had to establish a training camp and a line (I need to remind you of your dissuasion and opposition which were also noticed by Abu Talhah). And you had to research the project of Al-Sham / the project of Iraq, and other imaginary issues.

Abu Talhah had to assume that you were in Spain.

—I fe came back empty handed and was devastated when he left.

—I did what I had to do and gravely suffered to maintain it.

You returned afterward, thank God. You worked well in the [illegible] and in the campground, until your wife came back and we returned to the old habits of frustration and distress.

Your opinion in brief is:

There is no hope in Afghanistan.

There is no hope in the project.

There is no hope in the group.

I am not qualified to write. I
can't do but write.

[Page 64]

Thursday, April 2", 1999

(2) God
said:

"But if they violate their oath after their covenant, and taunt you for your faith, - fight ye the chiefs of Unfaith: for their oaths are nothing to them: that thus they may be restrained"

Quran 09:13

The Prophet, may peace and prayers be upon him, did exactly that as narrated in the Sunna. He killed Ibn 'Abd Manah who gathered his armies [to fight Muslims] and by killing him, Muslims were spared from the fight.

Fayruz Al-Duylami killed Al-Aswad Al-Ansi as well.

We thought (...) and submitted it to Hajj Khalil.

(3) We went with Sayf Al-Rahman to Mullah 'Abd-al-Razzaq to ask for assignments and food rations for those who join us in jihad. He welcomed us and requested the approval of the Leader of the Faithful.

We need: the approval for the assignments, rations, weapons, diesel, a range for training and fighting and small and large radios.

The idea was to create a [illegible] for training and then send the Mujahidin to the forefronts, first around Kabul and then to the North. We spoke with Mawlawi Dia' Al-Rahman to get his assistance.

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Saturday, April 1999

The visit to Qandahar

I have a book in the volume of Jihad in Syria and it is available as reference for the Mujahidin.

General Introduction (1)

the Leadership of Mujahidin:

1. We participated in the Jihad against the Shiite Nusayriyyah in Syria in the eighties.
2. We came to Afghanistan for Jihad with the help of 'Abdallah 'Azzam in 1987, during the Russian [invasion]. We participated in the Jihad in Jalalabad, Khowst, and the battles of the airport and later, after the conquest of Khowst and then Kabul, when corruption started to take place, we left.
3. I worked in Europe, Andalusia and London, established an Islamic media center to promote Jihad in the world and helped Mujahidin around the world.
4. We learned about the rise of the Taliban and stayed on top [of the developments]. Two and a half years ago, I came to Kabul, wrote a book to introduce and defend the Taliban and distributed it to Muslims in Europe.
5. Because we found security and the law of God in Afghanistan], we decided to migrate to Afghanistan and participate in the defense of this legitimate Emirate.
6. I recently wrote a book about the obligation of Jihad in the ranks of the legitimate Emirate and I recorded this book on a tape so it can be used in the teaching and calling for Jihad with the Taliban.
7. We are currently on the line with the Taliban, with Sayf Ahmad Mansur. Our call is to work directly with the Taliban in their area.
8. We appealed with people to support this cause, to fight with the Taliban and to patronize this Emirate. I called upon some businessmen to come and work in Afghanistan, I even invited some of them to visit Mawlawi Ahmad Khan at the Ministry of Minerals, but they were mostly suspicious and we are trying to lessen their caution.
9. Summary: We believe that the anguish of the infidels and their allies over the Emirate of Afghanistan is attributed to their fear of establishing a central location and an authority for the Sunnis who are longing for this Islamic Emirate in Central Asia and the territories of Arabs.
We believe the threat is posed by the Jews, the Americans, the apostate governments and the corrupted apostates here who make the spearhead [of this threat]. Therefore:

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Sunday, April 18th, 1999

We met in our special chamber on the line, Nasir, Abu 'Ali, Abu Muhammad, Abu Al-Harith, and I. Time 11:45 AM.

– Abu Mus'ab: general review Afghans/Arabs/Internal.

– Abu Muhammad: There is no specific organization.

Abu 'Ali: a personal dialogue - personal issues - I feel I am going on a trip for training.

Requirements:

A letter to the Amir of Qargha, Amir Khan Haqqani:

1. Getting a larger space
2. Training necessities: range, weapons, ammunition and tools
3. Rooms and furniture as needed
[We need] Immediately: 7 individuals and 3 families

Living Expenses:

- House for reception
- Medium size radio and 3-4 small radios
- Vehicle and fuel expenses
- Living expenses, food and personal expenses
 - House furniture
 - Homes and living expenses for the families
 - Permits to travel while carrying a weapon and Taliban ID cards for personnel

On the Phone:

'Ali Abu Muhammad: Who makes the ultimate decision in the end?

What is submission?

Marginal Notes:

A letter to a sick person

Abu Khabbab

A signature

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In the Name of God, the Almighty and Most Merciful

Monday, April 19th, 1999

1. Meeting with the Minister of Defense at 9:30 AM.

Things that need to be discussed:

(Past, present and future)

Getting acquainted

2. Personal issues:

- 1- Getting a permit and a program from dignitaries, especially Sheikh.
- 2- Contacting the friends of [illegible] for getting the same and introducing himself.
- 3- Taking a trip in order to come back with the journalists.
- 4- Performing the first and the second programs.
- 5- Sending with him a message from the brother of Abu Al-Tayyib to establish good relations and gain their trust.
- 6- Visiting as if he were sent by the greatest Sheikh.

3. General Issues:

- As a result of creating the Emirate of the Faithful, we must migrate to Afghanistan and support the emirate.
- We came here and encouraged others to follow our course.
- Although we were only a few men, we came to the line and joined Sayf Al-

Rahman, now we have a center in Qargha.

The idea of preaching:

- o A guest house for welcoming new arrivers, preaching and classes.
- o Campgrounds for training, preaching and motivation for Arabs / Baloch.
- o Continuous presence on the line directly alongside Taliban, initially around Kabul then wherever we are needed.

Requirements:

[Page 84]

Thursday, April 22nd, 1999

Our recommendation for coordination:

1. Hold a meeting in the evening of the first Friday of each lunar month to discuss general issues.
2. Form an authority to arbitrate between the members of these groups.
3. Hold a general introduction and a security orientation for present and new recruits.
4. Hold emergency meetings in cases of unforeseen events.
5. Call for a meeting with the Taliban if necessary and have identified speakers and uniformed demands all the time.

Each group will maintain its independence, programs and its connections and association with the legitimate emirate.

We may have a broad agreement during our monthly meetings.

We will have a meeting with them [the Taliban] after class. We will later get together and discuss the matter and decide whether we need to forward our collective response.

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Saturday, May 29th, 1999

In the name of God, Most Gracious and Most Merciful

The evening of Thursday, 03/03/2000

Gratitude is to the Almighty God, peace and prayers be upon Prophet Mohammed, his family and his companions.

Objectives and conclusions of today's meeting:

1. There are spy's --> classification and identification cards.
2. We must deny others the justification to accuse us of terrorism **4** time to work abroad, perhaps the removal of [training] camps, moving away, or the start of a political and media campaign from here. (In brief: we may become refugees who will fight in the defense of the students [the Taliban].)
3. The appointment of 'Abd-al-Razzaq:
It means the seriousness of the subject - most of the substance included in the 13 points - They may listen to our individual objections through separate meetings and, therefore, we recommend the following:
 1. We must tell him that we have convened and decided that we have general and collective concerns that matter to all of us and pass them on to him (along with our shared recommendations).
 2. We submit our addresses so they can contact us to review the issues, the needs and personal matters and concerns of each group.
 3. Our collective concerns:
 - Camps: site, range and food rations.
 - Family issues, living expenses and residences.
 - Identification and ID cards.
 - Political and Jihadi activities abroad and how they should be carried out.

[Page 86]

Sunday, May 30th, 1999

These concerns are:

- 1 Where do we reside?
- 2 Campgrounds
- 3 Working abroad
- 4 Collecting IDs and addresses
- 5 Who is in charge of our affairs and how?

Including the discussion of the 13 points
Authority and our association with it

During the confrontation
Our representatives will speak
11 persons

The issue is not related to whether it is an absolute trust or a complete mistrust.

But, we have not said all we needed to say.

And the realism among them...

[Page 87]

Monday, May 31st, 1999

Abu Usamah: We meet with Mullah 'Abd-al-Razzaq in the presence of 'Abd-al-Jalil.

To be exact, we must not meet because we will have a conflict, but we can talk in his absence.

Abu Al-Samh: we ask them to state their decisions and, afterward, we express our response.

The correct action: is to express our opinion, hear their response and then express our final thoughts.

The proposal of Abu Al-Samh will cause a problem, but it can be saved for later.

It seems that we have overlooked something, Mullah Jalil's speech:

They will ask for our input - they review it.

They make a decision - we argue.

We put the two recommendations together, because we are aware of the worst and the best results.

[Page 88]

Tuesday, June 1st 1999

Points of discussion:

1. Campgrounds
2. Residence outside of campgrounds
3. Census and identification
4. Externally directed efforts: propaganda, military and family
5. Who is in charge of the Arabs' case and its legal terms
6. Discussing the 13 points
7. The state of security for the Arabs
8. Authority
9. Sponsorships and living expenses
10. Fighting

[Page 89]

Wednesday, June 2nd, 1999

Internal relations
Media and the preaching of Afghans
Entering and exiting Afghanistan

Collective Concerns
Do you have any documented suggestions in regard to your relationship with us?

We don't need to write anything now.

However, this is an important clause that needs to be included in our internal accords and in the Declaration of the Cooperation of the Arab Immigrant.
Not now.

It is unnecessary to correct or explain.
Individual Concerns

[Page 90]

Thursday, June 3rd, 1999

Campgrounds:

Abu Al-Layth: Must not discuss this issue communally.

'Abd-al-Hadi: Talk about the general aspects of this matter.

It is a single opinion...

(In brief: This issue needs to be discussed with the group.)

1. We need campgrounds and will not consider the termination of training, a firing range.
2. Not in a single location.
3. To be part of the Ministry of Defense [illegible].
4. There are special issues that need to be discussed individually (individual association).

[Page 91]

Friday, June 4th, 1999

The truth is most of these issues are personal and we must acknowledge that and accept the outcome.

Operations and authority figures abroad:

There are leaders abroad with reciprocal cooperation with the students. The students acknowledge this and they are certain and prepared [for this cooperation].

Place of residence:

Families and single individuals must be free to reside anywhere in the Emirate without any restrictions.

[The singles are:]

Abu Al-Mundthir

Abu Usamah

Shaykh 'Isa

Abu Mus'ab

The authorities must be informed.

I recommend forming a team of writers who are capable of drafting [the proposal] which will be read and discussed in the final session.

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Saturday, June 5th, 1999

Census and identification (Identification Cards):

(Read) the first point in the list (I doubt that it is incomprehensible),

I have no doubt that any of our information that is in the possession of the students will be obtained by Pakistan and others and, thus, our enemies.

The difficulty and the reality of sorting:

There are two facts: (Veterans are very few and the majority is of the new comers who seek to participate in Jihad.) The majority is well behaved, yet we are not sure of how to deal with them.

We must acknowledge that the students have the right to restrict these groups and sort them out.

I have no doubt that our security details that were handed to them by [foreign] governments are not gathered by informants.

It is necessary to hold a meeting once a month to discuss general matters and, in particular, the matter of security arrangements.

There are some who have been arrested, some who will defect, give up or surrender.

How is the call for Jihad in the Muslim world going to carry on? Or are we supposed to be satisfied with what we have here and quit our jobs later?

The most important issue at hand: what is your response to the records - photos and IDs?

CRRC AQ-MISC-D-001-264

[Page 93]

Tuesday, June 8th, 1999

Pistol serial number: Chinese 99/37011063

[Page 94]

Wednesday, June 9th, 1999

We inform the Students that we are getting ready to leave.

We refuse the identification cards, the photos and the number.

The Afghans are not familiar with the nature of our operations; they believe that we are limited organizations. We have to clarify this issue for them.

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Thursday, June 10th, 1999

Remember to use sign language.

We say to the students:

We need a clarification regarding the new comers and our operations as we are getting ready to leave.

We refuse the census and the ID cards.

Whoever goes to them and claims to be one of us for his own motives and alleges that he wants to leave must take responsibility for his actions.

As for their security concerns, they have nothing to do with our status or our past. We can ease the tension later when we discuss the issue in our security meetings.

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Friday, June 11th, 1999

External Operations:

They wrote to the authorities of the Emirate to discuss the issue and to get permission. We should not feel discouraged to ask them again in the bilateral talks.

Regarding the Jihadi operations outside Afghanistan, we recommend that each group discusses the issue with the authorities of the Emirate individually.

[Page 97]

Saturday, June 12th, 1999

The dilemma of the Scottish:

4 - External Operations:

Muhammad Salah: can discuss the details individually.

The means:

There is no problem
with the data.

Our opinion:

We tell them that the matter is entirely in their hands and they can discuss the issue with each group separately.

Each case is different and so is its approval.

[Page 98]

Sunday, June 13th, 1999

The log of receipts from the Taliban...

3 weeks: the share of Abu Usamah...

3x9 Lag [Afghan currency]

Abu Usamah received his share for five individuals.

Food shares for three individuals.

For flour: 465,000 x 3. No recipients.

A new day: food shares for three individuals. Abu Usamah should receive money for the flour up to the fourth [ration].

-*This fight must be in conjunction with [the Taliban] and each group decides how to carry out this fight.

....each group must separately.

We advise the Emirate to declare this struggle to be global and stop being mortified by it, because staying in hiding entails a legal, political and military blunder.

[Page 99]

Monday, June 14th, 1999

The fight:

Truthfully speaking, the students have not uttered this matter; therefore, I see that we don't discuss it with them.

Or we can remind them of the fact that many Arabs have fought against the Russians and the Communists and they are currently fighting with the Emirate against its opponents and their foreign allies. Moreover, we have to stress that] everyone has the right to participate in Jihad as it is the duty of all. We have to draw attention to our accomplishments and performance and discuss these particular matters.

I primarily think that fighting is mandatory for God has said, "If you were called to fight, you are obligated to."

Our fighting and formation techniques are internal matters that we discuss in our meetings in order to enhance and develop and to avoid any discomfiture to others.

[Page 100]

Tuesday, June 15th, 1999

"And he to whom wisdom is granted receiveth indeed the benefit overflowing" *Quran*
2:269

Consensual matters and speeches should be presented by one person and all other issues are presented by a team of two, because we have some individuals who are not very articulate.

1- Abominable topics:

1. Monotheism and the forms of association [others with God in piety].
2. Loyalty and disavowal in political relations.
3. Common perversions.
4. Transgressions and Justice.
5. The manner of dealing with us.

(A recommendation to scholars in Pakistan.)

We are dissimilar in our comprehension and understanding.

We are dissimilar in our intellectual capacity.

And we are dissimilar in our ability to express ourselves.

[Page 1011

Wednesday, June 16th, 1999

I suggest that we only promise to give an advice.

Advice:

1. Tomorrow's session is very important and attendance must be limited to one person only, which is complicated. It is sufficient to review the previously mentioned topics, especially the final point.
2. The issue of giving advice is urgent, critical and comprehensive. I would like to refer to the statement of Doctor Fadl: "whichever suits their situation." This must be dealt with and discussed cautiously.
3. The advice is personal and can be signed for individually, because meetings and gatherings are endless.
4. I will write my proposal and whoever agrees can sign for recognition.

[Page 102]

Thursday, June 17th, 1999

- Topics of advice
 - Foreign affairs and public policies
 - The United Nations
- Promiscuous foreign gatherings
- Promiscuous and illegal expressions and idioms
 - Christian organizations

Loyalty and disavowal

Women, embellishment, women with drivers.
Wearing the cross

Monotheism and the forms of association [others with God in piety].

Generalities:

The indications of the names in Peshawar's Declaration...

Duties of Abu Mus'ab:

The advice [illegible] is conclusive of legal and administrative mistakes.
Suggestions for corrections and enhancements...
The advice is primarily legal, but it could also be military.

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Friday, June 18th, 1999

- Oppression.
- Indications of superiority.
- Perversions: public institutions, remnants of the communists and the disqualified.
- Media and preaching: inexistent internally and necessary for Muslims outside.
Chanting:
 - Preaching and calling for the praise of God.
 - Recommendation for rebuilding the country.
 - Agriculture and infrastructure.
 - Narcotics.
 - Additional topics:
 - Leading the Islamic world in media and authority.
 - Splendor and the inequitable distribution of wealth.
 - Wages.