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Unconventional Wars

Part Two

Urban Secret War

Chapter Two

Deterrence and Mutual Escalation

Deterrence is a military act with a retaliatory characteristic that one party of a conflict resorts to in order to prevent the other party from excessively escalating and turning the conflict to a cold war or enlarge its scope to undesirable level.

Deterrence is therefore a measure that controls escalations such that they do not get out of hand, leading to the destruction of both parties and both losing the war.

State of equal deterrence ability:

The possession of equal and devastating capabilities by the two parties of a conflict may lead to completely ending the war. This was the case with America and the Soviet Union when both had a possession of nuclear weapons, they both then realized the impossibility to enter into a hot confrontation. Hence, they both resorted to the cold war methods which featured proxy wars on other nations' lands.

However if the deterrence capabilities are equal but do not rise to the devastation level, then both parties will incur great losses that will prevent them from reaching any material benefit from the war, and victory will be to the more patient party. If the conflict is an ideological one, then the victory is ideological because the material losses are large and almost equivalent.

However the entry of other parties and new powers may cause an unbalance and create a new wide circle of mutual deterrence and escalation.

Therefore, the political and military alliances represent an important way to attain supplemental powers in the scope of the conflict.

State of deficiency in the deterrence capabilities:

When there is an obvious deficiency in the balance of powers between the two struggling parties, then the stronger becomes capable of escalating the violence, whereas the weaker would be incapable of deterrence.

The stronger party would face the following choice:

A. Either to proceed in using his force to escalate and destroy its adversary and it's him to surrender without conditions. This is similar to what happened at the end of the World War II when America possessed the nuclear weapon and immediately proceeded to use it against Japan, who immediately surrendered to the American will,

B. Or, it becomes sufficient for the stronger party to threaten the adversary and extort it to the degree of total surrendering without the use of any violence.

That is what Israel is presently doing with the Arab nations due to its sweeping superiority in the nuclear and conventional military abilities.

The race between the escalation and deterrence may take place in more than one a field, and in a limited way, as it happened at the beginning of World War II. The Germans possessed a superior fleet of submarines and they reigned over the seas for a period of time until the allies were able to build a naval force that destroyed the German submarines and regained the initiative in the seas. The same also happened in the field of air force until the Germans gradually lost their deterrence capabilities in all fields of war, one after the other. Whereas the allies rushed to escalate the combat to its full force according to their available capabilities until they completely destroyed Germany.

The concept of terrorism and the capabilities of deterrence in Islam.

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Allah, glory praise to Him, said: Against them make ready your strength to the utmost of your power, including steeds of war, to strike terror into (the hearts of) the enemies, of Allah and your enemies, and others besides, whom ye may not know, but whom Allah doth know. The verse.

The Almighty Allah, glory praise to Him, orders the believers to arrange and assemble the most available force and the best of war methods, "steeds of war", for the purpose of striking terror into Allah's enemies of infidels and hypocrites.

This is the clearest definition of Islam to the notion of terrorism. It is the most brutal force possible and the possession of the mightiest combat weapons available with the purpose of terrorizing the enemy and leading to its psychological defeat.

If this target is achieved then the enemy would:

A. Either is defeated in its combat abilities and surrender to the Muslims' will without the need for fighting, as it happened in the conquest of Mecca. This is the most superior use of force, that is the possession in itself is sufficient without the need to use it,

B. Or, fight with a defeated spirit and the feelings of terror and fear, thus leading to its defeat after few battles. This is what happened in many battles during the onset of Islam, and thereafter over the ages.

Those infidels, who their will was defeated by terror and fear, were described by Allah the almighty saying it is because they are most terrified in their hearts from Allah". The verse. This is the extent to which terror may affect the souls of Allah's enemies. This is the Islamic concept of terror which is completely different from the western barbaric concept of terror that they applied over their history until the present. This meant to brutally kill the innocents and civilians for the sake of control, greed and ethnic and religious cleansing, which we shall address later.

#### Escalating the war against Islam

The Jews decided to launch an overt and direct war against Islam by using the force of the new international order, especially the American force, then the Europeans' as represented by NATO. Then the Arabic apostate orders in Egypt, North Africa, the Arabian Peninsula, and the Levant, in addition to a number of Islamic governments of Far East states such as Pakistan and Turkey, large atheist states such as Hindus India, and Orthodox Russia.

A very large front, never seen over the history, was formed and collected all kinds contradictions and frivolous animosity in an organized front against Islam. It can be summed according to [IL] and according to its importance as being an Atheist Jewish crusading apostate front, meaning that it is composed of apostates from Islam.

The goal of the escalating campaign is to uproot Islam according to what they declared as a campaign of extirpation and parching up of resources. It is not only to eradicate the active Islamic forces and to eradicate the religion, but also to prevent it from growing again and not to give it the opportunity to do so. In other words, it is to eradicate scholars, Shari'ah sciences, the religious schools, and the worship rituals among all Muslims, etc.

The Jews set up their priorities in the current war against Islam, with an utmost priority to eliminate the young jihadist force in the Arab World as well as the Muslim World. What follows in order of importance are the groups of active Muslims in the fields of Da'wah [Islamic mission] or the political democratic work [IL] brotherhood.

In the past, the Jews and the western crusaders succeeded to impose apostate government systems over Muslims. They also succeeded in repealing the effectiveness of the religious universities and taking control of a class of scholars who became the majority of the state scholars or an annex to the repressive intelligence apparatus of the apostate authority.

#### Reasons of the escalating atheist campaign:

1. To exert total Jewish control over the world's financial and economic affairs, especially in America and Europe who are ruled by the world's political affairs and their main tool is the greatest world power, the United States of America, then the principal world organizations such as the United Nations, the Security Council, and NATO.

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2. The desire of the Jews to appear in a direct way in the international political arena for the first time in thousands of years, and that is by ordaining Israel as a great Jewish state on the account of the Arabs and Muslims. This is according to their beliefs and by the Jews knowledge that Islam is the principal obstacle to their Jewish ambition. Therefore, they had to act to uproot it.

The reasons that led to the success of the atheist escalation campaign:

1. The apostate governments, the absence of scholars, and the state of Islamic loss were among the reasons for the success of the escalating Jewish campaign.
2. The isolation of the jihadist movement from its local and Islamic surroundings due to its own errors, on the jurisprudential and operational fronts. Additionally, the weakness of the general Islamic atmosphere and the absence of the effective Islamic fervency.
3. The fragmentation of the Islamic actions, the wrangle of factions, and the incongruity of their words and actions.
4. The weakness or the absence of the deterrence capabilities by the jihadist movement due to the adoption of faulty tactics in combat work. Additionally, the intense backwardness in the combat equipment while met by the atheist camp's great repressive abilities, security measures, advanced technological equipment, and the sophisticated human experience.

The most important aspects of the escalating campaign against the Mujahideen:

1. The physical elimination operations, executions without court on the streets, raid operations with the possibility of engaged killings in jails, torture to death, causing of permanent disabilities that lead to death, or kidnapping and killing without announcing the incident.
2. The psychological destruction operations and personality destruction as a constant political system.
  - a. Most importantly violating women, arresting them, and taking photographs of them while being raped, and sexually assaulting the detainees, members of their families, their mothers, daughters and children etc. Such policy was the most important deterrent to the young men which lead them to join the jihadist work.
  - b. The collective punishment against the people of the Mujahideen, their neighbors and friends, the destruction of their houses. Blockading their neighborhoods, starvation policies, eviction, constriction of their earnings, and causing the greatest harm to the population circle of relatives and neighbors of the martyrs of the suicide operations. This happened in Egypt and occupied Palestine, according to the Jewish mentality of punishing the living for the deeds of the dead.

The attempts of the Mujahideen to possess the deterrence capabilities:

Facing the extirpation campaign, the jihadists movements attempted to improve their deterrence capabilities, and resorted to two major methods:

1. Suicide missions with explosives, principally, and sometimes with fire arms. The operations were successful in occupied Palestine against the Jews, in Lebanon against the Marines, and in Egypt in some of the political assassination operations that were not successful. The most important operation in Algeria was the hijacking of the French airplane in December and ended with the martyrdom of the four Mujahideen.
2. By striking civilians such as attacking the foreign tourists Egypt and Algeria and striking the religious inhabitants and foreign missionaries in Algeria. Lastly, striking the families of the security forces who sexually assaulted the women of the Mujahideen in Algeria.

Evaluation of the deterrence methods of Mujahideen:

First. The suicide missions:

They were the most successful deterrence operations and led to quick success of the Mujahideen and were sometimes successful in reducing the atheist escalation campaign as well as obtaining the following results:

(A great increase in the Mujahideen's morale and the Islamic community at large. A big panic, disturbance, and nervous depression among the ranks of the enemy even though the operations were of limited impact.

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The Palestinian Mujahideen were able to confuse the Jewish calculations and push their peace conspiracy to the abyss when they conducted several suicidal missions in the midst of the Jewish settlements. This forced the Jews to call on their agents starting with America and the major European countries in addition to the Arab apostate states. They attempted to calm down the Jewish settlers who panicked with fear when the Israeli politicians who were about to lose control. This effort was the principal purpose of the Sharm Al-Sheikh Summit in March. The Mujahideen were able, with the suicide missions, to break the wall of the psychological isolation and the media suppression that was imposed upon them internally and internationally.

The suicide missions provided a greater protection to the jihadist organizations due to the loss of the investigation trail by the security apparatuses. It gave honor to the Mujahideen from the atrocities of the investigations when they were captured.

The suicide missions provided the Mujahideen with the opportunity to reach sensitive targets by overcoming the enemy's advanced security measures, since they don't need to secure their exit from the location of the operation.

Such operations proved that the Mujahideen are launching specific strikes that deserve self-sacrifice. If these were barbaric terrorism as conducted by the West, it would have been sufficient to conduct an ambush or an explosion without sacrificing high value elements.

#### Second. Striking civilians operations

##### A. In occupied Palestine

The operations were positive either by their destructive influence on the morale of the Jews, at the public level, or at the level of officials. In addition to the great confusion that followed in the international political arena of the global atheist front and their followers of the Arab apostates, or by gaining the approval of the Islamic nations and the Islamic movements, either the jihadist or the non-jihadist ones. It was a rare case of legitimate unanimity, and no division in the ranks was observed as would have been the case among the opposing jurisprudence opinions.

This is an important observation that shows the highest Islamic unanimity and coherence is achieved when war is declared particularly against the Jews.

##### B. In Algeria:

It is not believed that those operations brought in the expected outcome, due to the following reasons:

- 1- Concerning the striking of the families of the security personnel as a vengeance for their sexual assaults against the women of the Mujahideen, a discord, regarding the legality of such acts, occurred in the Islamic community in general and among the Mujahideen in particular. Hence, the Algerian street had less favorable reaction towards such acts.
- 2- The increase in killing operations within the Islamic front was hard to justify legitimately or even understand their political benefit to the movement which led to the unbalanced appearance of the movement. The operations were perceived to be brainless and therefore they lost their ability to morally and politically affect the adversary. Hence such operations were incapable to deter, rather they caused a counter effect to the local

and external reputation of the movement.

### C. In Egypt:

The operations of striking civilian targets in Egypt took different forms, of which the most important:

- 1- Political assassination operations: Al-Sadat, Al-Mahjub, Faraj Fudah, and Al-Alfi, etc.
- 2- The attacks against the Copts from killing to theft operations.
- 3- The attempts to strike the Israelis in Egypt.
- 4- Striking foreign tourists.
- 5- Political assassination operations outside the country: Addis Ababa incident and blowing up the Egyptian Embassy in Islam Abad, both occurring in the year [Missing]

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Of all those operations, the assassination of A-Sadat was met by public and Islamic approval except by the Muslim Brotherhood who considered him to be a martyr!!

The operations of striking the Jews came too late when the jihadist movement was much weakened and so did not bring any success except for the operations outside the Islamic movement. For example, the operation of soldier Sulayman Khatir and other operations that did not gain the approval of the majority of the internal jihadist society on different levels, while the, larger and more effective, Muslim Brotherhood movement objected it in all respects. The people had a passive approach towards the jihadist movement since its beginning and kept moving away from it as time passed. Such operations caused much of the estrangement between the movement and the people, in addition, the official religious authority helped to cause much of that estrangement.

The operations of striking tourists gained some success in its beginning; however, it quickly lost its popularity. Their execution became more and more difficult due to the concentrated security measures and the typical tactical methods that were followed by the Mujahideen became expensive in the human toll. They became almost suicidal and were no longer justifiable and were almost stopped.

In general, the Mujahideen in Egypt were unable to use the method of striking civilian targets in the framework of urban warfare in order to form a deterrent force facing of the extirpation campaign of the apostate regime. In fact the opposite occurred when the jihadist cells collapsed under the strikes of the security forces and the jihadists lost being in the front and were forced almost for good, out of the capital and the major cities. The jihadist movement subsided to the sugar-cane fields, and the hills of Upper Egypt. The escalating extirpation campaign then expanded to reach the upper skeleton of the democratic Brotherhood movement.

How to attain a jihadist deterrence capability?

First: Long term suggestions:

Those are suggestions to remedy the fundamental errors that accompanied the jihadist movement itself and the most important are:

- 1- The weakening of jurisprudent status and the total absence of scholars from the ranks of the movement.
- 2- The organizational flaccidity and the weakening of the command.
- 3- The isolation from the society even to the extent of having conflicts with it sometimes. It is notable that the public accord with the movement would bring the solution to most difficulties that it will face, such as the extirpation and eradication operations and the financing problem. The lack of this accord would also make it difficult if not impossible to conduct important military missions amidst the public negativity or animosity. An important jihadist sector is still ideologically opposing the opening to the public!!
- 4- The state of political ignorance of the advisors at the jihadist working level at large.
- 5- The seclusion of the jihadist work and its confinement among the segments of youths until it became a resemblance of the young insurgent movements that showed up and disappeared in many areas of the world. There is a huge gap between the generations and a frightening disconnect in the transfer of experience from one generation to another.

Second: Medium term suggestions:

- 1- Studying the current political situation and the nature of the extirpation campaign that is directed by the Jews, and then establishing an adverse strategy according to the new facts while employing non-typical methods and techniques.
- 2- To allow some type of cooperation between the jihadist movements in the world and provide exchanged services such that they don't have the need to external operations.
- 3- To establish new striking groups according to strict security standards and consider the suicide missions to be the basis of combat operations.
- 4- To consider the Jews as a prime target for jihadist strikes all over the world in a way that takes advantage from the availability of a jurisprudential unanimity among all Muslims about the legitimacy of such target.

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B. To unite the jihadist factions at the working level, this is a primary and essential step towards the unification of work programs to overcome all jurisprudential disagreement and partisanship. We have to realize that the first step to topple any regime is to topple its legitimacy, because the regime's legitimacy must be endorsed by the people who accepted their rulers so that they apply the laws that were conceived by the society and may organize the people's public affairs. However our present regimes have been forced on us by Jews and the crusaders with the intention to sabotage our religious dogmas and to surrender our interest to the Jews and the West. Therefore, the Jews and the crusaders are the source of those regimes and if those apostate rulers are unable to protect the Jews and their interests, then they will lose the trust of the Jews and their support, and hence lose their legitimacy. The Jews and the crusaders will then look for other apostates to suppress the Muslims, or they would get directly involved to impose disorder and prevent the Muslims from taking control of the matters.

Briefly, striking the Jews will cause the apostate regimes to lose their devilish legitimacy and speed up their toppling.

C. To unite the jihadist movement in all their different factions. Additionally, unite the jihadist movement with the remaining factions of the Islamic activity, and their peoples who treated them with passivity and staleness.

D. The Jews are the brain behind the extirpation campaign against Islam and hence pointing direct strikes against them, especially their settlements, saves much effort and causes much harm and damage to the international crusader regime and the Arab apostate countries. This was clear in the Sharm Al-Sheikh Summit after the jihadists struck the Jews in Palestine.

5- Returning to the secret and revolutionary tactics of urban warfare based on simplicity, personal initiative, and martyrdom. The Jihadists in Egypt excessively adhered to the steps of the intelligence apparatus tactics in its external operations. This was apparent during the political assassinations within Egypt itself This is an indication to a severe isolation of the movement in addition to other unsuitable tactics that are not cost effective to a great extent. Additionally, these operations were a huge security risk especially at the event of their failure.

The Jewish extirpation campaign against Islam came in an unsuitable time for the Islamic movement, especially the jihadist current that suffers from an added isolation and several self errors.

Nevertheless the jihadist movement does not have the means, the right, or the legitimate reason to decide on stopping or withdrawing from the war.

Stopping the war and putting down the weapons will not save the Mujahideen from the pursuits and the killings wherever they are. And whatever is happening from international pursuits of the symbols of jihad and its members is sufficient evidence.

The Jews will not allow a truce with the Mujahideen, and will not back down on any location of the Islamic land that was violated by them using the apostate governments. This means that a truce cannot be expected, unlike what used to happen in the past after ravaging campaigns.

In the past, the truce periods allowed for Islamic missionary work and for organization to regroup, until there was a new campaign. Hence, according to the periodic ravaging theory, this sets a cap to the growth of the Islamic movement, in a way that it would not allow it to grow to grow beyond a certain size. However, the Jewish strategy has now changed such that the present campaign would be the final campaign in Islamic history and to continue for several long years until Islam perishes from the face of the earth.

The exiting of the jihadist elements from the battleground will expose the other jihadist elements, who are not intrepid, to a wave of ravaging that will easily tear them apart. This will facilitate to the Jews to uproot the Muslims.

The continuation of the jihadist work is the only remaining solution and we must proceed in this path until Allah's will is fulfilled. During the combat our purpose is to gain a period of time to obtain a reasonable margin of deterrence ability and to develop that margin until we accomplish our primary imminent target to hinder

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the Jewish extirpation campaign then stop it completely at a later time. Stopping the campaign does not mean the end of the war, but to proceed with the jihadist work to launch a counter attack and recover the land that we have lost during the combat. We hence envision three consecutive stages for the future jihadist work:

- 1- Combat with the purpose of gaining time in order to possess a suitable deterrent power for an active defense stage.
- 2- To use the acquired deterrent power to stop the eradication campaign or to eliminate its effectiveness; a stage of equilibrium.
- 3- To move to a counter attack on the Jews and the crusaders, when we succeed in eliminating the effectiveness of the extirpation campaign.

This is much similar to the conventional guerilla war that goes through three strategic stages; it starts with the defense, then the equilibrium, and then the counter attack. And what we care about is the first stage, which we live now, and to present our vision of the jihadist activity within it.

We know that there are two major goals of combats in this stage:

A. To gain time, in other words not to allow the Jewish campaign from executing the extirpation plan.

To achieve this goal, we have to do everything to ensure the continuation of the combat and to develop its methods, intensify the attacks on the enemy to confuse them and slow them down, raise the Muslims' morale and give them hope to resist and win, and push them to jihad and martyrdom for the sake of Allah.

B. Striving to obtain new combat methods in order to form a suitable deterrence capability.

We will talk here about the vision of the jihadist work during the defensive stage and the forms of combat work within it. We will specifically address three subjects while reminding the reader that we are talking only about one of the forms of confrontation which is the secret urban warfare.

- 1- The types of targets that the Mujahideen attack.
- 2- The preferred methods for the combat work in this stage.
- 3- The new combat methods necessary to building the Islamic deterrence capability.

First. Type of targets:

It is needless to say that the available human power available to the Mujahideen and their financial and armament means is [IL] in a position that doesn't allow to waste such scarce resources to strike secondary targets.

A. As we mentioned before, the Jew individuals are the most important target during this stage and all subsequent stages.

B. The crusaders enemy individuals come second according to their activity in the extirpation campaign against Islam. The Americans are at the top of the list, followed by the individuals of other nationalities according to a certain order.

We point out here to what came in the holy Koran about the Jews and crusaders in clinging to their lives to the most despicable degree. "Thou wilt indeed find them, of all people, most greedy of life,--even more than the idolaters: Each one of them wishes He could be given a life of a thousand years" But the grant of such life will not save him from (due) punishment. The verse. Therefore fighting those beasts must concentrate on threatening their lives first, then their money, which we will mention in the following item.

C. Striking the economic, commercial, financial, and industrial interests of the Jews and their crusader allies on Islamic territories- Oil industries, tanks, naval or aerial communication lines, companies, and marketing and advertising centers, etc.

D. Striking civilian targets of the apostates such as the killing of the traitors who openly cooperate with the Jews and crusaders such as presidents, ministers, businessmen, and media personnel, etc.

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Vengeful assassination operations against those who violate Muslim women and those who commit rape against the Mujahideen and their families. Additionally, to investigate the legality of striking measures against their families.

To strictly apply the retribution policy against whoever violates the honor or the blood of Muslims either they were Mujahideen or the base population. The Almighty Allah said: "In the Law of Equality there is (saving of) Life to you, o ye men of understanding; that ye may restrain yourselves." Neglecting the retribution will lead to the enemy's persistence due to the lack of punishment for its acts. We saw how the Lebanese Hezbollah party was able to earn international respect and the protection of their members by applying the rule of retribution; whereas the choices and symbols of the apparatus work in all Muslim countries who abide by the Sunna, are scornfully violated by the infidels and the apostates, due to their negligence in applying the rule of retribution.

Striking the economic infrastructure of the apostate countries:

This striking is on the basis that there is no hope in a truce or slowing of the extirpation campaign. In addition, the Jews will not withdraw from one inch of what they gained by the direct occupation of Palestine or by proxy occupation on behalf of the apostate governments of Egypt, Tunisia, Algeria, and Jordan, etc.

If the infrastructure is left as is, then its full benefit will go to the Jews who will use its potential against the Muslims in the extirpation campaign.

Of course, the interests of many citizens will be affected by such strikes. Therefore, these strikes must be subjected to legitimate and political scrutiny before their execution. Additionally, a detailed schedule of the priorities must be prepared, then a close follow-up on the effect of the strikes on the enemy and their outcome, etc.

Second: The preferred working methods in this stage:

A. The suicide mission is the best working method. It carries a deterring value, a great psychological impact, and is proportional to the current balances of power for reasons that have been explained.

B. The use of explosives which is one of the best combat means in the cities due to their psychological impact and the terror it causes in the hearts the enemy. If the suicidal work is combined with the use of explosives, the Mujahideen will obtain a synergy of both methods. The Palestinian operations, is the best proof for these means and before it was Beirut's operation against the American Marines.

In this respect, there are many improved methods that are available to the jihadist movement which don't require too much effort.

C. The use of toxic materials which is a simple method that carries low security risk. Many of which can be easily obtained and many can be prepared at home.

Poisons are an ideal weapon for individual assassinations or to cause terror in enemy assemblies either civilian or military.

D. Unarmed sabotage:

It is an efficient method of striking the enemy's economic infrastructure or their investment Projects.

In this realm, falls the sabotage of all types of equipment, engines, Electric power transmission lines, telecommunication lines, sewage, water pipes, and computer equipment.

There are also regular methods of arson or with flammable mixtures that can be easily prepared in liquid or solid forms. The risk of such methods is minimal compared to other activities.

Third: The new combat methods those are necessary to build the deterrence capabilities.

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Obtaining the Weapons of Mass Destruction or manufacturing them is no longer a big problem either because of their availability on the weapons' black market or due to the availability of their main components and technologies to produce sufficient quantities for the jihadist wars. This applies to nuclear weapons, biological weapons, chemical weapons, poisonous gases, nerve gas, napalm, etc.

It is believed that several jihadist movements in the wide Islamic world have reached spectacular achievements in such fields.

The possession of such large destructive power requires lengthy calculations about their tactical usage and their consequences.

There is no doubt that the concentrated Jewish settlements in Palestine, the concentrated American military presence in the Gulf and other Arab countries, the security forces that are assembled in large camps, and the giant economic projects of Jews and the western crusaders provide high value targets for such weapons. Nevertheless, the matter needs more comprehensive calculations.

However, we can expect that the jihadist possession of Weapons of Mass Destruction will put them out of the circle of eradication, exactly the same effect as for the nations that own nuclear weapons. In addition to the guarantee that they are effective weapons, the Jews say that their possession of nuclear weapons has put them outside the death zone. But the circumstances of the Islamic world at large and the jihadist movement in particular, could put the jihadist movement closer to the tactical usage of such weapons due to the fact that their calculations are less complicated than those of the states who own the weapons of mass destruction.

The movement does not care much about the reactions, as they do not possess an apparent existence that would cause it to fear a counter strike. It is likely that the jihadist movement does not need, or does not benefit from the verbal declaration that they own such capabilities, as the consequences are severe and serve no benefit. It is better to follow the American method when they declared their possession of that dreadful weapon in its destruction capability by using it twice over two consecutive days against Japan.

On that day the world got the message and the nuclear weapon practically gained its deterrent psychological capability, which was more profound than is physical destructive capability. Therefore, the jihadist movement use of such weapons is the practical means of delivering its psychological effect which is more dangerous than their destructive capability.

In the deterrence operations extra care has to be specifically given to the target selection and the timing of the operation. The use of Weapons of Mass Destruction as tools of deterrence follows the same considerations.

Problems of the secret urban warfare:

Civilians' injuries:

It is very difficult to avoid injuring civilians during urban warfare, and this has caused a controversy and tension within the jihadist movement since killing civilians contradicts combat ethics in Islam. Also some factions of the democratic Islamic work have denounced the Mujahideen's operations and issued their Islamic condemnation.

Eventually the enemy caught the ball and exaggerated the harm caused to Mujahideen's image and vilified them as terrorists, which is a term that the infidels invented to falsely describe the jihadist work. Regarding this, we say that the Western crusaders succeeded to impose their political expressions and their meanings over the whole world including the Muslim countries. Therefore we have the two expressions of "Usulism" [Orthodoxy] and "Terrorism":

Usulism which is usually described as synonym extremism is originally a crusaders' nomenclature of one of their religious factions [Orthodoxy] which adhered to the literal interpretation to their altered gospel and engaged into bloody wars with other factions.

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The meaning and the connotations of the expression are full of extremism and bloodily narrow mindedness. They are trying to stick such meaning and connotations to every religion abiding Muslim even if he was not a mujahid.

- As to the concept of terrorism in the European heritage which is deeply rooted in both the ancient and the modern, it is the savage slaughters against civilians for the purpose of ethnic and religious cleansing or the struggle about fortunes.

And Europe has been branded over its history with that kind of terrorism that has been practiced at all levels; at the individual level, the groups' level, and the government level. We have seen it in the carnages against the Bosnian Muslims and the mass butchering of the civilians that reached several thousands. And the accompanied burning of residences, the raping of women and the torture of children, men and women and burying them alive, etc.

This was nothing more than a typical repeated scene of the collective European history and the inhumane European mentality.

The alleged movement of geographical expeditions was nothing but an international application to the barbaric Europeans and the universalization of their uncivilized butcheries over the four corners of the world. They exterminated entire nations and ancient civilizations in the "New World" which was not at all new except of their barbaric savageries.

The Jews in Palestine did what their brothers did to the people of the Americas, the Pacific Islands and Africa in the international butchery movement which they called it the geographic expeditions movement.

The Jews themselves suffered from similar carriages by the hands of their European brothers, the people of the cross, even the crusaders' divisions suffered the same fate among themselves.

The Muslims and the Arabs in almost all their countries often had a taste of the same cup of terror of the European crusaders, and the European Jews.

We lost one million martyrs in Algeria to the French, two million martyrs in Afghanistan to the Russians, in Palestine, Bosnia, Morocco, The Levant, Caucasus, Philippine, and Indonesia, etc.

Their modern craze is to blockade the Muslim populace to starve them, spread the contagious diseases amongst them, burying the nuclear waste in their lands, spreading AIDS, spreading crop and livestock diseases, and provide them with contaminated food, cancer causing and infectious diseases, and imposing narcotics and heroin distribution according to imposed quotas with the help of the apostate governments, etc.

The Jews and the Western crusaders have imposed their terrorist methods over the apostate governments so that they apply it against the Mujahideen. They targeted the innocent civilians and punished everybody for the guilt of one person, and punished the living for the deeds of the dead and martyrs. In addition to the corporal torturing, they imposed sexual assaults on men, women, and children which were not known to the Muslims before the Jews appeared in the area. They applied these offences systematically to destroy the steadfastness and the honor of the Muslims everywhere, and Bosnia was the widest laboratory to their modern experiment. Before Bosnia this it was in Palestine on the hands of the Jews, then in Egypt, Algeria, Tunisia, Jordan, and The Levant on the hands of the apostate governments. Since the invention of the airplane, striking the civilians and the civilian targets became a fixed military practice in the Western combat principles.

In a United Nations statistic, it was proved that [IL] of war victims since the Second World War were civilians. Were the Muslims responsible for this brutal transition? It is the extension of the terrorist barbaric spirit that is enrooted in the soul of the white Europeans since its primitive idolatry until its present, current and modern idolatry.

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It is established that the base urban population is the principal target of the Jews and the West, then the apostate governments in their war against Islam and the Mujahideen, in addition to their manifestations that we mentioned earlier, there are the explosion and destruction operations that are conducted by the enemy's intelligence apparatus who then place the responsibility to the Mujahideen in order to distort their image and shake their relationship with their people.

Nevertheless, the Mujahideen face a strong external and internal opposition within their ranks when they try to respond to the enemy or attempt to deter it. This may require striking the enemy's urban base such as killing Jews, crusaders, or civilian sector apostates, as discussed in a previous part.

The problem is when Muslim civilians fall victims during the Mujahideen operations against the enemy as it happened in several operations. This caused uproar even within the internal jihadi ranks, not to mention those outsiders of Islamic sects or anti-Muslims.

Nevertheless, the difference is loud and clear between methodical barbaric killing and terror operations that are conducted by the enemy, and the unintentional injuries of civilians that could be fatal during conducting a retaliation or deterrence by the Mujahideen.

It is definitely important to do everything possible to reduce such fatalities, but it has to be understood that to totally prevent them would mean to abandon many important operations against the enemy. This would deprive the Mujahideen from their ability to deter and the outcome would be the obvious escalation of the extirpation campaign against the Mujahideen and Islam itself.

It is essential to explain the situation and its dimensions to the Muslims populace and to invite them to face the consequences of dealing with the atheist front to defend their religion. Islam is not the religion of the Mujahideen alone but it is the religion of the whole nation so defending it is everybody's duty. It is not fair, neither chivalry nor a character of Muslims to leave the burden of the vicious and fateful confrontation to be carried out by a few number of the nation's youth, without the least help or assistance. Yet we consider it to be the least of lapses without the willingness to support this dangerous religious issue.

The jihadist movement has been responsible for a major share of such awkward situation as it is engaged in a battle for which the conditions of continuity and victory have not been established. The most important element for this victory is to prepare the Muslims crowds to join in the battle and be vested in it. Yet, the largest sector of the active Islamic foundation is still watching the battle passively as if watching a soccer game on television.

Nevertheless, the battle is real and very fundamental and everybody will end up paying for its cost, either immediately and directly as it is being done by the Mujahideen right now, or later on but twofold and with no credit on judgment day or dignity in life.

Truthful is the companion who, urging her son for jihad and fighting the enemy, said to him: O' son, a striking sword in honor, is better than a striking whip in humility.

So, let it be known to those who are preparing their backs to receive the Jews' lashes. Finally our supplications are to give thanks to the God of the world.